|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Friday Mixer Awards** | | | **Place** | | | |
|  | | | | | | |
|  | **Membership** | |  | | | |
|  |  | Chapters with Growth | 1st | | 2nd | 3rd |
|  |  | Individuals sponsoring new Members | 1st | | 2nd | 3rd |
|  |  | New Members |  | | | |
|  |  | Sponsors of new Chapters |  | | | |
|  | **ELAN** | |  | | | |
|  |  | Individual |  | | | |
|  | **Golden Lamp** | |  | | | |
|  |  | Chapter | 1st | | 2nd | 3rd |
|  | **ESA Foundation** | |  | | | |
|  |  | New Members |  | | | |
|  |  | Life Active Membership |  | | | |
|  | **Educationals** | |  | | | |
|  |  | Chapters | 1st | | 2nd | 3rd |
|  |  | Golden Link Award | All Chapter Educational Directors | | | |
|  |  | Distinguished Athenian | Top Chapter Educational Director | | | |
|  | **Disaster Fund** | |  | | | |
|  |  | Individual | 1st | 2nd | | 3rd |
|  |  | Chapter | 1st | 2nd | | 3rd |
|  |  | Council | 1st | 2nd | | 3rd |
|  | | | | | | |
| **Saturday Awards Luncheon** | | |  | | | |
|  | **Philanthropic** | |  | | | |
|  |  | Hours per Member | 1st | | 2nd | 3rd |
|  |  | Combined Monies per Member | 1st | | 2nd | 3rd |
|  |  | Hours per Member reporting Troopons | 1st | | 2nd | 3rd |
|  |  | Combined Monies per Member reporting Troopons | 1st | | 2nd | 3rd |
|  | **Easterseals** | |  | | | |
|  |  | Hours per Member | 1st | | 2nd | 3rd |
|  |  | Combined Monies per Member | 1st | | 2nd | 3rd |
|  | **Hope for Heroes** | |  | | | |
|  |  | Overview of Projects |  | | | |
|  | **ESA for St. Jude** | |  | | | |
|  |  | Hours per Member | 1st | | 2nd | 3rd |
|  |  | Combined Monies per Member | 1st | | 2nd | 3rd |
|  | **Dream Home** | |  | | | |
|  |  | Hours per Member | 1st | | 2nd | 3rd |
|  |  | Miles per Member | 1st | | 2nd | 3rd |
|  | **Travel Award** | | 1st | |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | **Service Awards** | |  | | |
|  | |  | Years of Service: 15 Years and Over (Increments of 5 years) |  | | |
|  | |  | 5th Degree Pallas Athene and Over |  | | |
|  | |  | Chapters & Councils: 50 Years and Over (Increments of 5 years) |  | | |
|  | | | | | | |
| **Saturday Evening Presentation** | | | | **Place** | | |
|  | Outstanding Pledge | | |  | | |
|  |  | | Individual | Certificate for Winner | | |
|  | | Outstanding Chapter | |  | | |
|  | |  | Chapter | 1st | 2nd | 3rd |
|  | | Pioneer Member | |  | | |
|  | |  | Individual | Bouquet of Flowers | | |
|  | Outstanding Member of the Year | | |  | | |
|  |  | | Woman | Tiara & Bouquet of Flowers | | |
|  |  | | Man | Memento & Boutonniere | | |