

**COLORADO STATE COUNCIL**

**OUTSTANDING CHAPTER AWARD**

The information must be submitted in quadruplicate, four (4) copies; using this form as the original. Prepare a separate sheet providing the chapter name, chapter number, and city. DO NOT USE CHAPTER NAME ON THE FORM ITSELF, AND DO NOT USE ATTACHMENTS ON THE REVERSE SIDE OF THE FORM. Any reference in the body of form to chapter or members' names will be cause for disqualification.

ALL INFORMATION FOR THIS AWARD SHOULD COVER THE ESA YEAR BEGINNING APRIL 1 THROUGH MARCH 31. BE SURE NO INFORMATION HAS BEEN REPORTED IN A PRIOR YEAR.

DEADLINE: Must be POSTMARKED no later than APRIL 1

MAIL ENTRY TO: Senior Past President/Awards Chairman

ESA Colorado State Council

GENERAL INFORMATION (Not for judging purposes)

|  |
| --- |
| Chapter President's Theme |

MEMBERSHIP STATISTICS

|  |  |
| --- | --- |
| Number of Members in Chapter at April 1 |  |
| Number of Members Demitted/Transferred This Year (Loss) |  |
| Number of Members Pledged or Affiliated This Year (Gain) |  |
| Number of Members in Chapter at March 31 |  |

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| --- | --- | --- | --- | --- |
|  |  | Chapter  Numbers | Points | Judge’s  Score |
| Section 1. Membership (Maximum 10 points)  (Use numbers from Membership Statistics.) | | | | |
|  | 1. Stability. (No gain or loss; the same number of members at the beginning and end of the year.) |  | 5 points |  |
|  | 1. Gain |  | 5 points/  member |  |
|  | 1. Loss |  | 0 points |  |
|  |  | | TOTAL |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | Chapter  Numbers | Points | Judge’s  Score |
| Section 2. Attendance/Participation (Maximum 35 points) | | | | |
|  | 1. Business Meetings |  |  |  |
|  | Number of chapter business meetings. |  | 1 point/  meeting |  |
|  | Percent of members attending business meetings.  (Choose % nearest to meeting attendance: 50%, 75%, 100%) |  | 50%=5 points  75%=10 points  100%=15 points |  |
|  | 1. Social Meetings | | | |
|  | Number of chapter social meetings. |  | 1 point/  Meeting |  |
|  | Percent of members attending social meetings.  (Choose % nearest to meeting attendance: 50%, 75%, 100%) |  | 50%=5 points  75%=10 points  100%=15 points |  |
|  | 1. Chapter Represented At: | | | |
|  | Colorado State Council meetings |  | 1 point |  |
|  | Colorado State Convention |  | 1 point |  |
|  | International Convention |  | 1 point |  |
|  |  |  | TOTAL |  |
| Section 3. Dues Paid (Maximum 20 Points) | | | | |
|  | Area Council |  | 5 points |  |
|  | Colorado State Council |  | 5 points |  |
|  | International Council |  | 5 points |  |
|  | ESA Foundation (also Life Active) |  | 5 points |  |
|  |  |  | TOTAL |  |
| Section 4. Educationals (Maximum 10 Points) | | | | |
|  | Number of educational programs presented. |  | 1 point each |  |
|  | Number of educational reports turned in to State Educational/Workshop Director |  | 1 point each |  |
|  |  |  | TOTAL |  |
| Section 5. Public Relations (Maximum 25 Points) | | | | |
|  | Number of articles submitted to The Golden Lamp. |  | 5 points each |  |
|  | Number of articles submitted to The Journey Magazine. |  | 5 points each |  |
|  |  |  | TOTAL |  |

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| --- | --- | --- | --- | --- | --- |
|  | |  | Chapter  Numbers | Points | Judge’s  Score |
| Section 6. Philanthropic (Maximum 255 Points)  (Round up to next whole number) | | | | | |
|  | 1. Total Monies:   Donated by Chapter to all Philanthropic Projects. | |  |  | |
|  | Average Money:  Donated per member. | |  | 5 points/$100 |  |
|  | 1. Total Hours:   Donated by Chapter to all Philanthropic Projects. | |  |  | |
|  | Average hours:  Donated per member. | |  | 5 points/100  hours |  |
|  | 1. Total value of merchandise:   Donated by chapter to all Philanthropic Projects. | |  |  | |
|  | Average value of merchandise:  Donated per member. | |  | 5 points/$100 |  |
|  | 1. Total Miles Traveled:   By Chapter to all Philanthropic Projects. | |  |  | |
|  | Average miles:  Donated per member. | |  | 5 points/100  miles |  |
|  | 1. Chapter Contributions | |  | | |
|  | ESA Disaster Fund | | Yes / No | 5 points |  |
|  | ESA Foundation (other than dues) | | Yes / No | 5 points |  |
|  | Hope for Heroes | | Yes / No | 5 points |  |
|  | St Jude Children’s Research Hospital | | Yes / No | 5 points |  |
|  | Easterseals | | Yes / No | 5 points |  |
|  | 1. Was Philanthropic Report submitted by deadline. | | Yes / No | 5 points |  |
|  |  | |  | TOTAL |  |
| Section 7. Special Achievements (Maximum 10 Points) | | | | | |
|  | 1. Chartered new ESA Chapter | |  | 5 points |  |
|  | 1. State Convention Host | |  | 5 points |  |
|  | 1. Other (Brief Description) | |  | 5 points |  |
|  |  | |  | TOTAL |  |

|  |  |  |  |  |
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| Scoring | | | | |
|  |  | Chapter  Points | Maximum  Points | Judge’s  Score |
|  | Section 1. Membership |  | 10 |  |
|  | Section 2. Attendance/Participation |  | 35 |  |
|  | Section 3. Dues Paid |  | 20 |  |
|  | Section 4. Educationals |  | 10 |  |
|  | Section 5. Public Relations |  | 25 |  |
|  | Section 6. Philanthropic |  | 255 |  |
|  | Section 7. Special Achievements |  | 10 |  |
|  | Total |  | 365 |  |

**Entry Number:** \_\_\_\_\_\_\_\_\_\_