

COLORADO STATE COUNCIL

**DISTINGUISHED ATHENIAN AWARD**

The Distinguished Athenian Award is presented annually to a Chapter Educational Director **"who has gone beyond the call of duty to the ESA educational field."** To be eligible for this award, they must have **"rendered some important educational service"** to their Chapter.

To qualify for this award, the Chapter Educational Director shall be a **member in good standing** with their chapter, state, and International Council. They shall have complied with all the requirements of the office by submitting the required number of reports by the deadline date, prepared and submitted a binder to the State Educational Director as requested.

Nominations from the chapters must be emailed or mailed to the **Educational Director by April 1**. The nomination must include a brief description of the **special educational accomplishments** that qualify them for the award as they relate to the following:

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| **Chapter President’s Theme: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Possible****Points** | **Judge’s****Score** |
| **Educational Theme: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **5 points****for following President’s theme** |  |
| **Number of Educational Programs Presented \_\_\_\_\_\_** | **5 points each** |  |
| **Chapter (may include the goals and objectives of the educational program and how they were met; use of special materials and equipment, etc.)** | **20 points****maximum** |  |
| **State in 100 words or less why the nominee should be selected to receive the Distinguished Athenian Award.** | **20 points****maximum** |  |

**IF ADDITIONAL SPACE IS REQUIRED, PLEASE USE THE REVERSE SIDE OF THIS FORM.**

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| **Chapter Name** | **Chapter Number** |
| **Chapter Educational Director** | **Telephone** |
| **Address** | **E-Mail Address** |
| **City, State, ZIP Code** | **Nominated By: (Chapter President or Awards Chairman)** |

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**Signature, Chapter President or Chapter Awards Chairman**

EMAIL or MAIL ON OR BEFORE APRIL 1 TO: Educational Director

 **ESA Colorado State Council**