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Registration Fee: $140

Rooms per night: 2 in a room $108

3 in a room $130

4 in a room $155

Pay for rooms at registration, May 19, 2017

NOTE: Facility is handicapped accessible w/elevator

**Registration form – ONE** form per member

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Name & Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check all that apply:

Voting Delegate \_\_\_\_\_ 1st Time Attendee \_\_\_\_\_

State Officer \_\_\_\_\_\_\_\_\_ Lamplighter \_\_\_\_\_\_\_\_\_\_

ELAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special diet: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration **DEADLINE**: April 10, 2017

 NO Partial registrations

Make Checks Payable to: **Colorado State Lamplighters**

Mail forms & checks to: Bonnie Gillmore

 3909 Jefferson Dr.

 Loveland, CO 80538

 PH 970.669.6717

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Colorado State Council
State Convention
“ESA – Best of the West”

Chairwomen: Joyce Fuller, Cindy Powers, Gertie Chapin

 Date: May 19-21, 2017

 Place: Highlands Camp & Retreat Center, Allenspark, CO